

HOME ANNOUNCEMENTS JANUARY 17, 2024

SCHOOL CALENDAR

Jan. 17	OEL Meeting at 7 pm in Library
	Basketball Games vs. Ogdensburg: Boys-Home Girls-Away
Jan. 18	Varsity Basketball Games vs. Bergen – Home
	Open House 6:30 pm
Jan. 19	Jeans Day – Bring a Canned Good for Sussex Help Center!
	Girls Basketball Games vs. Hardyston - Away
Jan. 23	
Jan. 25	Varsity Basketball Games vs. Sussex Charter – Home
Jan. 26	Varsity Basketball Games vs. Netcong - Home
	Jeans Day – Bring a Canned Good for Sussex Help Center!
Jan. 29	End of 2 nd Marking Period
Jan. 30	
Feb. 1	Varsity Basketball Games vs. Stanhope – Away
Feb. 2	

CLOSED ENROLLMENT ENDS FRIDAY!

Have you re-enrolled your children for the 2024-2025 school year? The closed enrollment period for all SCS families **ends this Friday**. On Monday, January 22, open enrollment will start, and we will begin offering open seats to new families.



DO YOU HAVE A NEW CHILD TO ENROLL?

If you have another child you wish to enroll for next year, please contact the office for the application form and return it to us by **this Friday** to ensure he/she has a seat in the class.

FOOD DRIVE CONTINUES

We are collecting nonperishable food for the Sussex Help Center for our January Jeans Day initiative. Please feel free to donate as many items as you would like – even if your children do not wear jeans ③. We would love to fill the Center's shelves with an abundance of items as the holidays have depleted much of their stock. Thank you!

OEL MEETING

OEL will be meeting **tonight at 7 pm** in the Library to discuss plans for the remainder of this school year. An email was sent earlier today containing a link to join the meeting online if you are unable to join them in person. If you have any questions, please contact Felicia Mann.

SPAGHETTI DINNER

The 6^{th} – 8^{th} grade students are holding a delicious Spaghetti Dinner fundraiser on Friday, February 2. This dinner has always been a big hit with everyone in the past. Please see attached flyer for details and contact 6^{th} – 8^{th} grade student or the school office to reserve your tickets.

SCHOOL-WIDE OPEN HOUSE

Please invite your family and friends to attend our Open House tomorrow evening at 6:30 pm. This Open House is for families with children at any grade level, Preschool through 8th grade. The evening begins with a brief overview of the school and a meet-and-greet with members of the community. Campus tours will be given as well as a Q & A session.

Let us know you're coming! We kindly request that you register in advance so we can plan accordingly. Thank you!

PreK-8th Grade Open House - January 18, 2024 - Sussex Christian School

PART TIME PRESCHOOL AIDE NEEDED

We are currently seeking a part-time (3 days per week) preschool aide starting Monday, April 8. Mrs. Lindsay Drew will be leaving this position at the end of March as she will be having a baby. Please contact Mr. Waters if interested or if you would like more information.



Responsibilities include:

- Assisting the teacher in maintaining a safe, healthy, and orderly environment including prep work.
- Communicating in a positive and loving way with students, parents, and staff.
- Leading classroom instruction when the teacher is absent.
- Helping the teacher in promoting learning and skills that lead to children's school readiness.
- Participating in the preschool open house and select staff development.

Qualifications:

- Associate dearee or higher
- Current teaching certificate (e.g., ACSI certificate or state certification) in early childhood education preferred.
- Fun, loving and caring personality that shows God's love to all.
- Dedication to excellence in education for all learners
- Active participant in a Christian church.

PART TIME SCHOOL RESOURCE OFFICER NEEDED

Sussex Christian School is seeking a dedicated, Christian, School Resource Officer to provide security and update safety plans for the school. The School Resource Officer's responsibilities include monitoring the school for a portion of the day, ensuring best safety procedures for potential threats are in place, and conducting drills with students and staff. The School Resource Officer is the main security resource of the school and is a certified or retired police officer. Please contact Mr. Waters for more information or visit:

https://sussexchristianschool.org/about/employment-opportunities/



MILK ORDERS FOR SECOND SEMESTER

It is rapidly approaching the start of the second semester. If you wish to order milk for your child for next semester, you must place your order using the link below NO LATER than **Friday**, **January 26** and send payment in to the office. The last day to receive milk for the first semester is also that Thursday, January 29.

https://forms.office.com/r/aa0sVAsLMz

SCHOOL HYGIENE AND SECURITY PROCEDURES

Mr. Waters would like to clarify for families some of the rules in place for student health and safety:

- Students should not be giving high-fives or hugs in the hallways or other common areas.
- Students should not be visiting other classrooms without permission from their current teacher.
- Students must be with their homeroom teacher during the dismissal process.
- Students must be in their scheduled classroom under the supervision of their teacher at all times



SCHOOL LUNCH MENU

Cost \$3 or 1 lunch ticket



WEDNESDAY	FRIDAY
	1/19 – Pizza and Snack
1/24 – Chicken Nuggets and Mashed Potatoes Volunteers: Chase Sanders, Rebecca Scott, Jenny Higgins, Susan Pullis	1/26 – Pizza and Snack
1/31 – Twin Soft Tacos Volunteers: Megan Morgan, Rebecca Scott, Sarah Goodwin Need 1 More Volunteer!	2/2 – Pizza and Snack

REQUESTED ANNOUNCEMENTS

HIGH POINT YOUTH SOFTBALL

Spring Registration for recreational youth softball for grades Kindergarten-9th is NOW OPEN! To register please go to www.highpointsoftball.com. Registration will close on February 28. **No late registration will be accepted**. No Travel, Club, or School players are permitted in the recreational softball league.

Sussex Christian School Board of Directors Meeting Notes for January 11, 2024

The Mission of Sussex Christian School is to prepare young people to live fully for God in a rapidly changing world, with the ability to understand, evaluate, and transform their world from the foundation of God's unchanging Word.

Members present: Jonathan Kuperus, Nick Kuperus, Ken Jeltema, Nathan Drew, Christine Byma, Marlene Meyers, John C. Kuperus, Robert Waters

Devotions/Opening Prayer: Nate Drew read James 1 and the devotion "Trials and Temptations," a reflection on the 4 "O's": Opportunities - come from God; Opposition - found in the world, the flesh and the Devil; Obedience - saying "Yes God!", and Outcomes - those are God's part, not ours. Followed with prayer.

President Kuperus led Member Development with a review of Section V, A-B in the Board Handbook. Members had time to review and reflect on the responsibilities of the Education and Finance Committees. The committees are tasked with the immense duties of ensuring the academic and financial success of SCS. The Board is appreciative of the numerous, respective committee members and their dedication to providing an excellent education at an affordable cost to all who seek to provide a Christian education for their children.

Review of emails/papers/correspondence sent to the School Board were read and received for information and have/will be responded to accordingly.

Financial reports for the months of November and December were presented and approved. Treasurer Ken Jeltema reported on several donations received. Royal Buick GMC awarded \$12,400 to SCS through our school families' participation in the #ispyRoyal social media contest. In addition, a few generous donations to the Tuition Assistance Fund were received. The Board gives thanks to all those who support the mission of Sussex Christian School!

Old and new business were discussed: President Kuperus provided an update on the 3 Schools collaborative effort. It is encouraging to see the 3 schools, Veritas Christian Academy, Northwest Christian School and Sussex Christian School continuing to meet, pray, share and collaborate in the continuing effort to build a solid foundation to facilitate a stronger, unified Christian High School here in Sussex County.

Mr. Waters reported on administrative items: Current enrollment stands at 167 students. New Family interviews continue, and admission applications are continually being received. Mr. Waters reminds those with children in the school to re-register before 1/19/2024 to guarantee their seat for the 2024-2025 school year. Mr. Waters also shared a praise concerning Miss Emily Kuperus, one of our Junior High teachers. Mr. Waters announced that she is the first teacher in the state of New Jersey to be the recipient of the American Farm Bureau Foundation for Agriculture White-Reinhardt Scholarship. This award allows Miss Kuperus to attend the National Ag in the Classroom Conference in Salt Lake City, Utah, June 24-27. The Board is proud of Miss Kuperus and thankful for her commitment to professional development and her enthusiasm for providing new educational experiences for her students.

The Board voted to approve the following date changes: the Junior High Play dates are now April 19-20, and the Spring Musical is to be held on May 16, 2024. Please mark your calendars. These are two shows you don't want to miss!

The meeting was closed in prayer for school families and faculty. Next Board meeting February 15, 2024.

Sussex Christian School

Spaghetti Dinner



Serving: Pasta with Delicious Sauce, Meatballs, Sausage, Fresh Bread, Salad, Drinks and Dessert

Friday, February 2, 2024

(Snow date: Saturday, Feb. 3, 2024)

5 pm—7 pm

Adults: \$12 Children 5-12: \$8

(4 and under FREE)

Takeout available Call 973.875.5595

(Tickets will also be sold at the door.)

Sussex Christian School

Sussex Christian School TRIP Order Form

Name:			TRIP Account #:
Daytime Phone #:			
Send Order Home with:			Teacher:
Order Total: \$	Paid Via: "Cash	"Check:#	(Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

CASH AND CARRY CARDS CARDS

Name	Value	Qty
7/ 000	\$25	
76 Gas	\$100	
AC Moore	\$25	
A	\$25	
Acme	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dundin Danuta	\$10	
Dunkin' Donuts	\$25	
Exxon/Mobil	\$50	
	\$25	
Farmside Supply	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
	\$25	
Gap/Old Navy	\$100	
Hamaa Damat	\$25	
Home Depot	\$100	
iT. up o o	\$15	
iTunes	\$25	
	\$10	
Kohl's	\$50	
	\$100	
Lava ella Fra el	\$25	
Land's End	\$100	
Lavvala	\$25	
Lowe's	\$100	
Marshall's/TJ	\$25	
Max	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Chapir latansiti	\$25	
Shear Intensity	\$50	
Shell Gas	\$25	

Name	Value	Qty
	\$10	
Shop Rite	\$25	
	\$100	
	\$25	
Staples	\$100	
Chauda a alaa	\$10	
Starbucks	\$25	
	\$25	
Stop and Shop	\$50	
31100	\$100	
Subway	\$10	
Sussex Meat	\$25	
Packing	\$50	
Tamarak	\$25	
Target	\$100	
	\$25	
Wal-Mart	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
_	\$100	
VISA	\$50	
	\$100	

SPECIAL ORDER CARDS

Name	Value	Qty

	Name	Value	Qty
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