



**SUSSEX
CHRISTIAN
SCHOOL**

HOME ANNOUNCEMENTS FEBRUARY 7, 2024

SCHOOL CALENDAR

Feb. 9.....Jeans Day for Students and Staff
Feb. 12.....OEL Meeting at 7 pm
Feb. 15.....School Board Meeting at 7 pm
Feb. 16.....Jeans Day for Students and Staff
Feb. 17.....Preschool – 8th Grade Open House 10 am – 12 pm
Feb. 19.....President's Day: School Closed
Feb. 20.....Basketball Awards
Feb. 23.....Jeans Day for Students and Staff
Chapel Led by 3rd Grade Class

REPORT CARDS

Report cards went home for student in kindergarten through 8th grade on Monday. Please be sure to review them then sign and return them to school.

SPAGHETTI DINNER THANK YOU!

The Spaghetti Dinner was a huge success last Friday evening! There were over 250 people in attendance! The 6th – 8th grade students would like to thank everyone who attended the dinner and also their parents for helping plan and serve the meal.

NOTICE FOR BUS RIDERS

Sussex-Wantage: Afternoon busing WILL NOT be available next Friday, February 16 as Sussex-Wantage is having an early dismissal. Please make arrangements to pick your child up at 3:15 pm.

Minisink: Busing WILL NOT be available February 20-23 as the Minisink School district is closed the entire week. (We have Monday the 19th off as well.) Please make arrangement to get your child to and from school each day.



OPEN HOUSE

We will be having an Open House on Saturday, February 17 from 10 am – 12 pm for anyone interested in learning more about SCS. The event begins with a brief overview of our school and a meet-and-greet with members of the SCS community. There will be time to take a campus tour and get any questions answered during our brief Q&A session. If you know someone who would like to attend, please share the following link with them:

[PreK-8th Grade Open House - February 17, 2024 - Sussex Christian School](#)

SAVE THE DATE!

May 4, 2024, is going to be a very exciting day for Sussex Christian School! We will be holding our Outdoor Learning Center Dedication followed by the 65th Anniversary Celebration! Please mark your calendars for this very special date! Spread the word to alumni and family who may want to join us for this momentous occasion and give God the Glory for all that He has done at Sussex Christian School!



Congratulations to the following students for their exceptional work during the 2nd marking period!

HIGH HONOR ROLL:

GRADE 8

Bethany Bennett

GRADE 7

Brianna Bailey
Brennan Heinzelmänn
Evangeline Husby
Alexandra Jeltēma
Selah Klotz
Walker Kuperus
Haley Smith
Allison Sytsema
Anika Thiessen
Anhelina Torppey

GRADE 6

Naomi Kuiken

GRADE 5

Emma Dollbaum
Piper Kuperus

HONOR ROLL:

GRADE 8

Brady Heinzelmänn
David Maldonado
Alina Torppey

GRADE 7

Frankie Dollbaum
Regan O'Connor

GRADE 6

Stella Kuperus

GRADE 5

Sara Esquivel
Emma Mihalik
Madeline Nehrkorn
Lillianna Ruppert
London Serrano
Tristan Soto
Senya Torppey
Skyler Vellenga



SCHOOL LUNCH MENU

Cost \$3 or 1 lunch ticket



| WEDNESDAY | FRIDAY |
|---|------------------------|
| | 2/9 – Pizza and Snack |
| 2/15 – Chicken Parm Subs & Salad Volunteers: Chase Sanders, Jenny Higgins, Susan Pullis, Rebecca Scott | 2/17 – Pizza and Snack |
| 2/21 – Hamburgers and French Fries Volunteers: Chase Sanders, Natasha Somma, Rebecca Scott, Elaine Smith | 2/23 – Pizza and Snack |

JOB OPPORTUNITIES

SCS has openings for the following positions. If interested in either one, please go to <https://sussexchristianschool.org/about/employment-opportunities/> for complete job descriptions and qualifications needed or contact Mr. Waters.

- Part-time (3 days per week) preschool aide starting Monday, April 8.
- Part-time School Resource Officer

REQUESTED ANNOUNCEMENTS

JUNIOR HIGH YOUTH GROUP MEETING

Sussex CRC's Junior High Youth Group meets this Friday from 7 pm to 8:30 pm at the church.

BLOOD DRIVE

Frankford Plains United Methodist Church would like to organize a blood drive for mid-April. They need 40 donors in order to host the event. If you are interested in becoming a donor, please contact them at frankfordplainschurch@gmail.com or call 973 -702-0334 by February 16.

SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: _____

TRIP Account #: _____

Daytime Phone #: _____

Send Order Home with: _____ Teacher: _____

Order Total: \$_____ Paid Via: "Cash" "Check : # _____ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

CASH AND CARRY CARDS CARDS

| Name | Value | Qty |
|--------------------|-------|-----|
| 76 Gas | \$25 | |
| | \$100 | |
| AC Moore | \$25 | |
| Acme | \$25 | |
| | \$100 | |
| Amazon | \$25 | |
| | \$100 | |
| Applebee's | \$25 | |
| | \$50 | |
| Bed, Bath & Beyond | \$25 | |
| | \$100 | |
| Burger King | \$10 | |
| Clove Brook Market | \$10 | |
| | \$25 | |
| Dairy Queen | \$10 | |
| Dunkin' Donuts | \$10 | |
| | \$25 | |
| Exxon/Mobil | \$50 | |
| Farmside Supply | \$25 | |
| | \$50 | |
| | \$100 | |
| Foundational H & F | | |
| Gulf Gasoline | \$25 | |

| Name | Value | Qty |
|-------------------|-------|-----|
| Gap/Old Navy | \$25 | |
| | \$100 | |
| Home Depot | \$25 | |
| | \$100 | |
| iTunes | \$15 | |
| | \$25 | |
| Kohl's | \$10 | |
| | \$50 | |
| | \$100 | |
| Land's End | \$25 | |
| | \$100 | |
| Lowe's | \$25 | |
| | \$100 | |
| Marshall's/TJ Max | \$25 | |
| | \$100 | |
| Olive Garden | \$25 | |
| Panera Bread | \$25 | |
| Quick Chek | \$25 | |
| Red Lobster | \$25 | |
| Rite Aid | \$25 | |
| Shear Intensity | \$25 | |
| | \$50 | |
| Shell Gas | \$25 | |

| Name | Value | Qty |
|---------------------|-------|-----|
| Shop Rite | \$10 | |
| | \$25 | |
| | \$100 | |
| Staples | \$25 | |
| | \$100 | |
| Starbucks | \$10 | |
| | \$25 | |
| Stop and Shop | \$25 | |
| | \$50 | |
| | \$100 | |
| Subway | \$10 | |
| Sussex Meat Packing | \$25 | |
| | \$50 | |
| Target | \$25 | |
| | \$100 | |
| Wal-Mart | \$25 | |
| | \$100 | |
| | \$250 | |
| Wendy's | \$10 | |
| Weis | \$25 | |
| | \$100 | |
| VISA | \$50 | |
| | \$100 | |

SPECIAL ORDER CARDS

| Name | Value | Qty |
|------|-------|-----|
| | | |
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| | | |
| | | |

| Name | Value | Qty |
|------|-------|-----|
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