



**SUSSEX  
CHRISTIAN  
SCHOOL**

## HOME ANNOUNCEMENTS MARCH 13, 2024

### SCHOOL CALENDAR

March 13 .....	OEL Meeting at 7 pm in Library
March 15 .....	\$1 Jeans Day for Students and Staff – Support Wounded Warriors
March 18 .....	Virtual School Roundtable Meeting
March 20 .....	Yearbook Orders Due
March 22 .....	\$1 Jeans Day for Students and Staff – Support Wounded Warriors Free Movie Night at SCS!
March 27 .....	School Association Meeting
March 29 .....	Good Friday: School Closed Fish & Chips Takeout at Holland American Bakery 3:30 pm – 6:30 pm
April 1-5.....	Spring Break: School Closed
April 19 .....	Junior High Performance of "Seussical" at 7 pm
April 20.....	Junior High Performance of "Seussical" at 2 pm
May 4.....	OLC Dedication & SCS 65 <sup>th</sup> Anniversary Celebration

### **SCHOOL ASSOCIATION MEETING**

Our annual **Association Meeting** will be held in-person on **Wednesday, March 27 at 7 pm** in the gym. We strongly encourage you to join us as we will be voting on the proposed 2024-2025 budget and be electing 2 new School Board members. **There will also be important information on a Three Schools Agreement that will be presented to the Association for approval.** We ask that you take the time to carefully review everything that is being presented.

**Information for the meeting will be emailed to everyone tomorrow as well as sent home in printed form on Friday.** All parents of children who attend our school are members of the Association and are eligible to vote in addition to those without children enrolled who have submitted a registration form and paid the appropriate registration fee.

In order to be as transparent as possible while maintaining an orderly Association Meeting, we STRONGLY encourage any questions, budget or otherwise, to be either emailed to a Board member or asked at the **"SCS Board Round Table"** virtual meeting on **March 18 from 7 pm – 7:45 pm.** You may log on and off at any point in this time frame. Responses to any emailed questions along with the minutes from the SCS Board Q&A meeting will be distributed prior to the Association Meeting.

### **OEL MEETING**

OEL's is meeting **TONIGHT at 7 pm** in the library. We hope you will make every effort to attend this important meeting. If you can't attend in person, we emailed a link this morning to join the meeting virtually.



### **STAGE PROP BUILDERS NEEDED**

We are looking for a few people who can help construct some props that are needed for the Junior High play. If you can help, please contact Mr. Waters.

### **3RD QUARTER MID-MARKING**

We have passed the midway point of the 3rd marking period. For parents with students in grades 4 – 8, please check on your child's progress in Sycamore Education. If you have not registered for Sycamore, please contact the office.

### **TIME TO ORDER YOUR YEARBOOK!**

Yearbooks are a great keepsake for every child! What adult doesn't like to go back through their own yearbook and revisit their school days? Don't miss out on an opportunity to own this full-color book! Each yearbook costs \$15. To reserve your copy, please use the following link and send payment into school **no later than March 20**. There is no guarantee extra books will be available for sale at the end of the year, so be sure to order yours today!

<https://forms.office.com/r/ugHVyyP48>



### **FISH & CHIPS TAKEOUT DINNER TO BENEFIT SCS**

Fishers of Men at the Holland American Bakery will be having a Fish and Chips Takeout Dinner on Friday, March 29 from 3:30 pm to 6:30 pm to benefit our Achievement Center. We are looking for a few volunteers to help them take orders. If you would be willing to help, please contact Tracy Vander Groef at [vdgff@outlook.com](mailto:vdgff@outlook.com).



### **ATTENTION BUS RIDERS!**

- Minisink will not have any busing to or from school the week of March 25 as their district is closed for Spring Break.
- Sussex-Wantage will not provide busing home on Thursday, March 28 as they are having a half day of school.

### **MOVIE NIGHT AT SCS!**

The Spiritual Development Committee will be showing the film **Pilgrim's Progress** as a celebration of our School Year's theme The Road to the Gospel on **Friday, March 22 at 6:30 pm in the gym**. Each class has read an age-appropriate version of the Pilgrim's Progress this year! Students who complete a Pilgrim's Progress Poster or Pilgrim's Progress Report will win a Free Bag of Popcorn at the Movie Night. Please mark your calendars for this great night of fun and worship. The [The Pilgrim's Progress \(pilgrims.movie\)](http://pilgrims.movie) is rated PG and is recommended for ages 8+ by the filmmakers. This event is free to SCS Families! Popcorn will be sold and there will be a free-will offering collected to help support the ministry company that produced this movie.





## SCHOOL LUNCH MENU

Cost \$3 or 1 lunch ticket



WEDNESDAY	FRIDAY
	3/8 – Pizza and Snack
3/20 – Chicken Nuggets and Mashed Potatoes <b>Volunteers:</b> Chase Sanders, Rebecca Scott, Sarah Goodwin, Silvia Danko	3/15 – Pizza and Snack
3/27 – Twin Soft Tacos <b>Volunteers:</b> Megan Morgan, Natasha Somma, Cecilia Rough, Carrie Oostdyk	3/22 – Pizza and Snack

### JOB OPPORTUNITIES

- **Part-Time Preschool Teacher Position:** Mrs. Drew will be taking a leave of absence from teaching at the end of this school year and therefore we are searching for a Part Time Preschool Teacher for the 2024-2025 School Year.
- **Part-Time Recess Aid:** Immediate opening. Hours are 10:05 am until 1:05 pm, five days a week on days school is in session.
- **Part-Time School Resource Officer.** Complete job description and qualifications can be found at <https://sussexchristianschool.org/about/employment-opportunities/>.

# SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: \_\_\_\_\_

TRIP Account #: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

Send Order Home with: \_\_\_\_\_ Teacher: \_\_\_\_\_

Order Total: \$\_\_\_\_\_ Paid Via: "Cash" "Check : # \_\_\_\_\_ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

## CASH AND CARRY CARDS CARDS

Name	Value	Qty
76 Gas	\$25	
	\$100	
AC Moore	\$25	
Acme	\$25	
	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dunkin' Donuts	\$10	
	\$25	
Exxon/Mobil	\$50	
Farmside Supply	\$25	
	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
Gap/Old Navy	\$25	
	\$100	
Home Depot	\$25	
	\$100	
iTunes	\$15	
	\$25	
Kohl's	\$10	
	\$50	
	\$100	
Land's End	\$25	
	\$100	
Lowe's	\$25	
	\$100	
Marshall's/TJ Max	\$25	
	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Shear Intensity	\$25	
	\$50	
Shell Gas	\$25	

Name	Value	Qty
Shop Rite	\$10	
	\$25	
	\$100	
Staples	\$25	
	\$100	
Starbucks	\$10	
	\$25	
Stop and Shop	\$25	
	\$50	
	\$100	
Subway	\$10	
Sussex Meat Packing	\$25	
	\$50	
Target	\$25	
	\$100	
Wal-Mart	\$25	
	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
	\$100	
VISA	\$50	
	\$100	

## SPECIAL ORDER CARDS

Name	Value	Qty

Name	Value	Qty