



**SUSSEX  
CHRISTIAN  
SCHOOL**

## HOME ANNOUNCEMENTS SEPTEMBER 25, 2024

### SCHOOL CALENDAR

- Sept. 25..... Student Portraits Taken Preschool 4 – 8<sup>th</sup> Grade  
See You at the Pole  
Soccer Game vs. Hardyston (Home)
- Sept. 27..... Jeans Day for Students and Staff
- Sept. 30..... Soccer Game vs. Sussex-Wantage at Woodbourne
- Oct. 2..... Soccer Game vs. Frankford (Home)
- Oct. 4..... Midmarking Point of 1<sup>st</sup> Marking Period
- Oct. 7..... Soccer Game vs. Ogdensburg (Away)  
OEL Meeting at 7 pm in the Library
- Oct. 9..... Soccer Game vs. Northwest Christian (Home)
- Oct. 10..... Harvest Celebration at the OLC (Rain date Oct. 24)
- Oct. 11..... Teacher In-Service Day: School Closed
- Oct. 14..... Columbus Day: School Closed
- Oct. 17..... School Board Meeting at 6 pm
- Oct. 26..... Sportsman Classic – See Attached Flyer for Details



### **NOTES FROM MRS. MITCHELL**

As summer turns to crisp fall days, we are looking forward to our **Harvest Festival for students and staff on October 10 from 12:45 pm to 3:10 pm**, which will include an afternoon of Fall fun up at the Outdoor Learning Center. Volunteers will be needed, so please, let the office know if you are able to lend a hand.

Today we joined in prayer for “See You at the Pole” with a focus on 1 Timothy 2:1: “I urge, then, first of all, that petitions, prayers, intercession and thanksgiving be made for all people.” In Paul’s letter to Timothy, he encourages his young disciple about the importance of prayer. The apostle tells Timothy to “First, Pray,” before he does anything else. Pray for people, asking for God’s help, while also giving thanks for them.



Thank you to the 8th grade class for the leading the prayers today at “See You at the Pole.” What a beautiful job they did with their prayers for our families, teachers, students, school, churches, and government.

### **HARVEST DINNER & AUCTION PREPARATIONS ARE UNDERWAY!**

OEL is hard at work preparing for our upcoming Harvest Dinner and Auction on November 2. This is our largest fundraiser of the year and requires a lot of planning, preparation, and volunteers! Complete details will be coming home shortly. In the meantime, to volunteer to help with either the auction or dinner, please email Amy Everett (862-266-6959) or Breann Sytsema (845-772-2718). If you would like to donate an item to the auction, we have included information on doing that as well.



### **BOYS BASKETBALL COACH NEEDED**

We are currently looking for someone to coach our boys' basketball team. This would entail practices and games approximately 3 days a week. Practice schedules could be made at times after school that work best for you. If you are interested, please reach out to Marlene Meyers at 973.271.5867.

### **3RD & 4th GRADE BASKETBALL**

New this year! Randy Scott will be coaching a skills and drills basketball practice for our 3rd and 4th grade boys and girls on Saturday mornings at 9 a.m. Keep an eye out for the start date which will be mid to late November. Any questions, please reach out to Marlene Meyers at 973.271.5867.

### **SPORATIC EMAIL ISSUES CONTINUE**

Due to continued sporadic email issues, we will again be sending home a printed copy of today's Home Announcements. If you would like to view the digital version, please go to our website: [Parents - Sussex Christian School](http://Parents-Sussex Christian School). We again apologize for any inconvenience and continue working with Microsoft to get this situation corrected once and for all.

### **SEEKING JUNIOR HIGH PLAY DIRECTOR!**

Do you have a talent for acting, choreography and/or directing? We are looking for someone to take charge of the Junior High play this year. If you are interested or have any questions regarding this role, please contact the office.



### **VOLUNTEER TUITION CREDIT SUBMISSION**

If you have Volunteer Tuition Credit hours to submit, please do so through this link: <https://forms.office.com/r/Fbd4jCNLPm> It can also be accessed through the School Forms link on our website on the "Parents" page.

### **MOTHER'S MARKET**

We have the opportunity to team with Green Valley farms for their upcoming Fall Mothers' Market in effort to raise money for SCS. The date of the sale is Oct 12 from 9am to 2pm. We are looking for preloved kids (fall and winter) clothing, shoes, baby gear, toys and more. We will set up a booth for these items to sell at the market. All money raised from the sale of these items will be donated back to SCS. The spring sale raised \$500 for our school! At the end of the sale all unsold items will be donated to a local non-profit. Items will be collected in the church parking lot following pickup on Friday, Sept. 27 and Friday, Oct 4. Please reach out to Larissa Gebauer at 973-277-6120 with any questions or to arranged for pick up of items!



### **ATTENTION OUTDOORSMEN!! FALL SPORTSMAN CLASSIC FUNDRAISER**

Come on out for an afternoon full of **trap shooting, sporting clays, and target archery** at the Clove Spring Range in Wantage on Saturday, October 26. This is a fundraising event to benefit the 3 Schools: SCS, Northwest, and Veritas. See attached flyer for complete details as well as information on sponsoring the event.

## **SKI CLUB**

Last year, our first year with a Ski/Snowboard club was a great success!!! We are ready to kick off registration for this Winter's Ski and Snowboard Club!



Attached you will find information on this year's ski club which is being headed up by Jenny Higgins and Kristin Woodell. All are welcome including beginners!! Some important notes:

- Signups end on November 29 so please be sure to register before then.
- The club will go to the mountain on Mondays for 5 week beginning January 6.
- If you wish to purchase a season pass, the current price will hold as is until October 15 (season passes are not required; you can opt in for the 5 trip price). After that, the price of a season pass will continue to increase.
- If you already have a season pass and want to be in the SCS club, please email Jenny Higgins at [JennyLHiggins@yahoo.com](mailto:JennyLHiggins@yahoo.com) with your sale or order number from your confirmation email to be added to our club and ski with the other students. I can add your child(ren) to our roster with that number.
- Complimentary lessons for club members ages 7-18 on club trip dates are included with our group registration. A 15% discount on select food options at the market all season long.
- If you can volunteer on club days, please email Jenny separately at the email address listed above so she can start coordinating that portion.
- It is sometimes cheaper buying your gear second-hand or doing a seasonal rentals at McAfee (sets start at \$130 for skis and \$175 snowboard, both including boots) or Back in the Game in Florida, NY. \*\*prices subject to change, these are estimates based on supply and demand.
- Mountain Creek is a cashless business, so please plan accordingly.

Purchasing instructions are attached. Please note: **Access code for our group store is: SUSS25; PIN: 973.** We will look to leave school after dismissal and head over to the mountain, or, you can pick your child(ren) up from school and head to the mountain for our session.

Thanks, and we look forward to a great season ahead!

## **Sussex Christian School Board of Directors Meeting Summary September 16, 2024**

*The Mission of Sussex Christian School is to prepare young people to live fully for God in a rapidly changing world, with the ability to understand, evaluate, and transform their world from the foundation of God's unchanging Word.*

Members present: Christine Byma, Nick Kuperus, Ken Jeltema, Marlene Meyers, Nathan Drew, John C. Kuperus, Casey Sytsema and Alison Mitchell

Devotions/Opening Prayer: John C. Kuperus read Psalm 119:105-112 with a Devotional Entitled "God's Compass" reminding us that God's word is a trustworthy lamp followed with prayer.

Member Development: President Christine Byma reviewed pages 1-7 of the Faculty Handbook. The Faculty Handbook shows what we do and why we do it. The teachers are leading our children for service of God. Together, the faculty, staff and committees are working together for the advancement of God's Kingdom.

Review of emails/papers/correspondence sent to the School Board were read and received for information and have/will be responded to accordingly.

Financial Reports: The financial report for July was presented by the Finance Committee to the Board and approved. President Christine Byma commended the Finance Committee for being so close on budget and for their diligent work.

Old business was discussed.

Alison Mitchell reported on Sussex Christian School administrative items: Enrollment stands at 162 students. Over the past month, the Board has welcomed 1 new family into the SCS for the 2024-2025 school year. We are happy to report that 2 AED machines will be purchased: one for the Outdoor Learning Center and one for sports games. Open House dates have been set for October 16<sup>th</sup> and November 12<sup>th</sup>. Please pass it on to your friends and families.

Committee Reports were provided to the Board. The PR Committee is busy at work branding the school's logo. Larissa Gebauer has been doing a great job and the Board thanks her for getting all the school events out on social media.

New Business was discussed. Be on the lookout for a new fundraiser the Board will be hosting in connection with the three-school unity agreement with Veritas and Northwest. The Progressive Dinner will be auctioned off again this year at the Harvest Dinner and Auction. Progressive Dinner date set for March 22<sup>nd</sup>.

The meeting was closed in prayer for the school families and teachers. Next Board meeting October 10, 2024.

Respectfully submitted, Marlene Meyers, Secretary

 <b>SCHOOL LUNCH MENU</b> Cost \$3 or 1 lunch ticket 	
WEDNESDAY	FRIDAY
	<b>9/27 – Pizza and Snack</b>
<b>10/2 – Hamburgers and French Fries</b> <b>Workers: Sarah Goodwin, Kara Cannata, Christine Solar, Rebecca Scott</b>	<b>10/4 – Pizza and Snack</b>
<b>10/9 – Chicken Parm Subs</b> <b>Workers: Rebecca Scott, Jenny Higgins, Susan Pullis, Donelle DeCouto</b>	<b>10/11 – Teacher In-Service Day: School Closed for Students</b>

**REQUESTED ANNOUNCEMENTS**

**JUNIOR HIGH YOUTH GROUP**

The Sussex Christian Reformed Church welcomes children in grades 7 and 8 to attend Jr High Youth Group. This group meets on select Friday evenings from 7pm to 8:30 pm for devotions / Bible lesson and a time of games and activities. This year kicks off on Friday, September 28 at the church. Meet the leaders, sign up your child, and enjoy some refreshments. If you would like to register in advance contact the church office : 973-875-5591 or Troy Yanoff : 973-875-3877.



SCS Tax Id# 221-636-708

**Subject: Donation Request for SCS 45th Annual Auction & Dinner Fundraiser—November 2, 2024**

To Whom This May Concern:

On behalf of the Sussex Christian School (SCS) community and Auction Committee we invite you to be part of our 45<sup>th</sup> Annual Auction and Dinner on November 2, 2024. This fundraising event is critical to providing essential support for our students, faculty, and facilities.

Last year's auction was a resounding success, raising over \$80,000 by the grace of God and thanks to the generosity of our community. The overwhelming enthusiasm and participation from families, friends, alumni, and supporters made the event truly memorable. We are confident that this year's event will be even more impactful with your involvement.

To contribute to this year's auction, please provide information in one of three ways.

**Complete Online Form:** Via the QR code or  
<https://forms.office.com/r/VbRSgL7rj6>

**Email Form** (see page 2): [auction@sussexchristianschool.org](mailto:auction@sussexchristianschool.org)

**Mail-In Form** (see page 2): Sussex Christian School  
Attn: Auction Committee  
51 Unionville Avenue  
Sussex, NJ 07461



We look forward to communicating with you about the auction as the event gets closer. Thank you for considering this opportunity to support our school. If you have any questions, please contact an Auction Committee Member.

Check out our website <https://sussexchristianschool.org/event/45th-annual-auction-harvest-dinner/> for event details.

God bless you and thank you in advance for your support.

With Grateful Hearts,  
The Auction Committee

*Members: Amy Everett, Breann Sytsema, Larissa Gebauer, Alex Little, Annette Kuperus, Kristin Tallamy*



## 2024 Auction Donation Form

**Donated by:** (Business, individual name, or state "anonymous" to be used in the auction catalogue.)

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**Business address** (if applicable): \_\_\_\_\_

**Would you like the business address included in the auction catalogue?** Yes or No (circle one)

**Business website** (if applicable): \_\_\_\_\_

**Business Facebook URL** (if applicable): \_\_\_\_\_

**Contact name:** \_\_\_\_\_

**Contact email address:** \_\_\_\_\_

**Contact phone number:** \_\_\_\_\_

**Item to be donated:** \_\_\_\_\_

**Item estimated value:** \_\_\_\_\_

(Note: The Auction Committee makes NO guarantee your item(s) will receive the full value.)

**Item expiration date** (if applicable): \_\_\_\_\_

**Noteworthy details** (e.g., quantity, limitations, history, from whom): \_\_\_\_\_

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**Do you need a certificate for your donation?** Yes or No (circle one)

**If yes, specify number of certificates needed:** \_\_\_\_\_

**How will your item be delivered?** Request a pickup or drop-off at school (circle one)

**When will the item be ready for pick up or be dropped off?** \_\_\_\_\_

Please complete this form in its entirety. If information about your donation is not provided three days before the auction, the donation information may not be in the auction catalog for distribution.

**Thank you for your donation and support of Sussex Christian School!**

# SUSSEX CHRISTIAN SCHOOL

PRESENTS

## THE 45TH ANNUAL AUCTION & HARVEST DINNER

NOVEMBER 2, 2024

### HOW CAN YOU HELP?

- We humbly ask for your prayers for this event - for it to be a great success and a time of wonderful fellowship.
- The Harvest Dinner is an important part of this event. Please consider helping us spread the word and encourage the purchasing of tickets when they become available.
- If you are interested in volunteering in any way, please reach out to any of the auction committee members listed below.
- Consider donating an Item or Service to be auctioned off during our Oral or Silent Auction. Do you have a talent or gift or a service that you would like to donate? Do you know a family member or friend that has talents that they would want to share or be recognized for? Donations come in all shapes and sizes and showcase so many gifts. Please consider sharing your talents and gifts to the event.
- Look for information from your class basket coordinators about class baskets. This is an awesome way for students and parents to get involved in the auction! Class baskets are always a hit among our community! (See attached list of themes for this year!)
- Visit the Facebook Group Page for details from last year and invite others to join. (<https://www.facebook.com/groups/386418712964134>) This is a private page so you will need approval to join.
- Come to the event! The 45th Annual Auction & Harvest Dinner is an amazing way to connect with the SCS community - please join us for great food and wonderful fellowship as we raise money for our school!

### Auction Committee Members:

- Amy Everett (862-266-6959)
- Annette Kuperus (201-400-3665)
- Breann Sytsema (845-772-2718)



- Larissa Gebauer (973-277-6120)
- Alex Little (201-874-0114)
- Kristin Tallamy (973-534-8980)

## SCS CLASS BASKET THEMES & COORDINATORS

It is our tradition that each SCS class donates a themed basket to be auctioned off at our annual Auction event. These baskets are always a huge hit in raising money for our school. The themes for this years class baskets are as follows, any combined baskets are due to class size:

1. Preschool 3 (Mrs. Clark): **"A Basket for a Rainy Day"**
  - Colleen Fox (973-600-4618 / cfox92912@gmail.com)
2. Preschool 4 (Mrs. Barlow): **"Everything but the Ice Cream"**
  - Candice Cusack (862-268-7018 / candi7686@gmail.com)
3. Preschool 4 (Mrs. Clark): **"Let's Get Crafty"**
  - Danielle Lordy (973-459-9609 / daniellelordy@gmail.com)
4. Kindergarten: **"Breakfast of Champions"**
  - Felicia Mann (201-841-1101 / feliciamann2@gmail.com)
5. 1st grade (Mrs. Bray): **"The Great Outdoors"**
  - Breann Sytsema (845-772-2718 / bhoogenhuis@yahoo.com)
6. 1st grade (Mrs. Rojo): **"Nacho Average Basket"**
  - Sarah Moore (973-222-4318 / ssledgeski@gmail.com)
7. 2nd grade: **"LEGO basket"**
  - Allie Gannon (845-325-5607 / allieshirv@gmail.com)
8. 3rd grade: **"Mad Scientist"**
  - Taylor Wilson (973-670-4199/taylor.wilson91986@gmail.com)
9. 4th grade: **"CHRISTmas basket"** (Please refrain from buying Santa, elf or Grinch themes; Think Nativity, snowmen, trees, gingerbread, etc.)
  - Kristin Woodell (973-945-7943 / kristinwoodell@gmail.com)
10. 5th grade: **"Instant Memories"**
  - Rachel Kuperus (201-218-2041 / rachelkuperus@gmail.com)
11. 6th grade: **"Yard Work Basket"**
  - Michelle Vellenga (845-629-8650 / michelle@wanderbusphotobooth.com)
12. 7th and 8th grade: **"The Ultimate Gift Card Basket"**
  - Trisha Bailey (973-900-1826 / jtbailey1030@gmail.com)

You will be contacted by your class basket coordinator with all the details you will need to know. If you have further questions, please contact Larissa Gebauer (larissa.ann94@gmail.com / 973-277-6120) or Amy Everett (amyeverett719@gmail.com / 862-266-6959).



**SUSSEX CHRISTIAN SCHOOL**



# MOUNTAINCREEK

## AFTER SCHOOL PROGRAM 2024-2025

### PROGRAM INFO AND GUIDELINES

#### Credit and Refund Policy

- All 5 Trip lift/lesson cards, 5 trip rental cards and Season Passes are non-transferable (to other people or to other seasons) and non-refundable. Please consider this before making a purchase.
- You can purchase the "SNOW Guarantee" product to protect your season pass purchase ONLY. Further info can be found at [www.mountaincreek.com](http://www.mountaincreek.com), along with season pass benefits.

#### Lift/lesson cards

- Five trip lift/lesson cards are pre-programmed giving members direct access to the lift and complimentary lessons on prescheduled club trip dates. **You MUST buy a five-trip rental card ALSO if you need equipment.**
- If a club member misses a trip, it can be made up, if used within the parameters of the card, (Ex: weekday Monday-Friday lift/lesson and rental cards can only be used Monday-Friday non-holiday).

Holiday periods are: **Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4 (no Red Tail Lodge access); Feb. 15-18, 2025**

#### Lessons

- Lessons apply to student season passes and lift/lesson cards and are available on the scheduled trip dates of the groups visit.
- This gives complimentary access to our Terrain Based Learning™ skills area for self-guided lesson and dedicated instructors.

#### Rental Equipment Cards

- **You MUST purchase a 5-trip rental card if you need equipment. You must ALSO purchase a 5-trip lift/lesson card along with the rental card. The lift portion of the card is to be on property. We do not offer seasonal rentals.**
- All rental equipment must stay on property and may not be removed for any reason. It is the responsibility of each renter to return rental equipment at the end of every visit in good working order. Failure to return rental equipment will result in a charge to the credit card used for purchase on your rental order for the full cost of the equipment.
- Complimentary helmet and damage insurance is included with equipment rental.

#### Lockers and Storage of Personal Items

- Lockers can be found in the Red Tail Lodge and at South Lodge.

#### Free Ski & Board Check

- We offer FREE SKI & BOARD CHECK, to all guests, at the base of both Vernon and South Peaks where you will also find an abundance of ski racks to lock up your equipment (locks can be purchased in the retail shop).
- Please advise your child to secure all equipment as we are not responsible for theft.
- If equipment is lost, please visit website at [www.mountaincreek.com](http://www.mountaincreek.com) and enter "lost and found" in the chat window.

#### New Jersey's Ski & Snowboard Helmet Law

- New Jersey State Law requires all ski & snowboard participants age 17 & under to wear ski/snowboard helmets while on trails and lifts.
- It is the responsibility of the parent, legal guardian, or supervising adult to ensure that helmets are provided and worn. Mountain Creek recommends helmets for ALL skiers and snowboarders regardless of age.
- Skiers and snowboarders are encouraged to educate themselves on the benefits and limitations of helmet use.
- For complete information on the New Jersey Ski & Snowboard Law visit: [www.mountaincreek.com/helmetlaw](http://www.mountaincreek.com/helmetlaw).

#### Replacement Card Policy

- Lost Trip Cards or Season Passes must be reported to staff immediately. They will be replaced once for free.

#### Cashless Resort

- Mountain Creek is a fully cashless resort. We accept Apple Pay, Google Pay, debit, credit or gift card from Visa, MC, Amex or Discover.

#### Receiving your pass(es):

- You must bring a copy of your receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy is acceptable.

**THANK YOU FOR BEING A PART OF THE AFTER SCHOOL PROGRAM!!! WE LOOK FORWARD TO SEEING YOU THIS WINTER!!!**



# After School Program 2024-2025

## Ski Club Purchase Instructions

Ski Club Name: \_\_\_\_\_

Club Advisor Name: \_\_\_\_\_

Club Advisor E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Please contact your club advisor with questions or changes, as they will contact Mountain Creek on your behalf.

Our group will be taking FIVE trips to Mountain Creek, this winter. (All trip dates are weather permitting & subject to change.)

Trip dates: \_\_\_\_\_ Day(s) of the week: \_\_\_\_\_

Make-up trips will be the following dates, if necessary: \_\_\_\_\_

### Products – BUY EARLY TO SAVE!

Complimentary lessons for club members ages 7-18 on club trip dates.  
A 15% discount on select food options at the market all season long!  
All products are non-transferable and non-refundable.

- 5-trip lift/lesson card (age 7-18): \$169.99 plus fees (you must buy a rental card ALSO if you need equipment)
- 5-trip rental equipment card (age 7-18): \$149.99 plus fees (you must buy a lift/lesson card ALSO to be on property)
- All Access Season Pass (valid anytime): Pricing is variable & will increase on October 15 & will increase again throughout the sale
- Value Season Pass (\*non-holiday): Pricing is variable & will increase on October 15 & will increase again throughout the sale

The Season Pass pricing will follow the same pricing changes as the general public sales but will be \$10 less than the going rate at that time.

The last day to purchase on your group e-store will be November 29, 2024, BUT you must buy earlier to save on Season Passes.

The lift/lesson and rental card pricing will remain the same price until November 29, 2024, but season pass pricing will change throughout the sale.

\*The Value Season Pass is NOT VALID during the following Holiday periods:

Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4, 2025 (no Red Tail Lodge access); Feb. 15-18, 2025

## Purchase Instructions

**IMPORTANT: IT IS IMPORTANT THAT YOU FOLLOW THE INSTRUCTIONS BELOW TO PURCHASE THE CORRECT PRODUCTS FOR THE AFTER-SCHOOL PROGRAM. THESE PRODUCTS CANNOT BE PURCHASED ON OUR GENERAL PUBLIC WEBSITE.**

- Please visit [www.mountaincreek.com](http://www.mountaincreek.com)
- Click "Buy Now"
- Click "Account" and sign in or create a new account
- Scroll to the "GROUP" option at the bottom of your account page
- Enter the access code and pin below to begin purchasing
- **Please scroll to see ALL of the group products**
- You MUST purchase a lift product (either a season pass or a lift/lesson card) to be on the property.
- You MUST purchase a rental card as well as a lift product if you need equipment rental. We do not offer seasonal equipment rental.

Access Code: \_\_\_\_\_ Pin# \_\_\_\_\_

- All guests must bring a copy of their receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy of the receipt/barcode is acceptable.
- Mountain Creek is a cashless resort. We accept Apple Pay, Google Pay, and Debit/Credit or gift cards for Visa, MC, Amex and Discover.
- Please read the attached "Program Info and Guidelines for other pertinent information.

# SPORTSMAN'S CLASSIC



SATURDAY

October 26, 2024

10:00AM

RAIN OR SHINE

TRAP SHOOTING  
SPORTING CLAYS  
TARGET ARCHERY



Clove Spring Range  
44 Clove Road  
Sussex, NJ

On Saturday, October 26 a fund raising event is being held at Clove Spring Range in Sussex, NJ to benefit Northwest Christian School, Veritas Christian Academy and Sussex Christian School. This is our third year hosting the event; last year was a huge success with over 100 participants. We are excited to host the event again and will also be expanding the event into archery this year!

## ITINERARY

10:00-11:00 REGISTRATION AND SAFETY BRIEFING

10:30-4:00PM - OPEN TRAP, SPORTING CLAY & ARCHERY

1:30PM - SHOOTING COMPETITIONS

Use the QR Code below to register for the event



 SCAN ME





2024 Sportsman's Classic to Benefit Christian Education



Sponsorship Pledge Form

Event Time/Date: October 26, 2024 at 10AM



Location: Clove Spring Range
44 Clove Road
Sussex, NJ

Please print information below:

Date: \_\_\_\_\_

Name: \_\_\_\_\_ Company Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone #: ( ) \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

Corporate or Personal Sponsors: (please circle one) \$500.00 | \$1,000.00 | \$2,000.00 | or other amount: \$ \_\_\_\_\_
Where applicable, your business logo will be included on event day signage. Unless indicated otherwise below, sponsors will be publicly thanked for their support and participation on the day of the event.
Donation will be used to cover costs of the event and all proceeds are divided evenly between the three beneficiary schools.
Sponsorship included (4) admission tickets to the event and (1) entry into the trap shooting competition
Please send business logos, where applicable, to mark@andersencompanies.com
Please check this box if you would prefer your sponsorship of the event remains anonymous
Please check this box if you wish to sponsor the event but will not be able to attend
Total Donation (for Tax Purposes Only): \$ \_\_\_\_\_ (the amount recorded here will be the amount on the tax deductible receipt)
Signature of Company/Contact Representative:
Signature of VCA Representative:

If you would like to send a check, please mail it to:
Veritas Christian Academy at 385 Houses Corner Road, Sparta, NJ 07871

Please make checks payable to Veritas Christian Academy or pay online with a credit card via the school website at
https://veritaschristianacademy.betterworld.org/campaigns/sponsor-sportsmans-classic

If you choose to pay online, please scan and email a copy of this form to mark@andersencompanies.com

A copy of your Sponsorship Pledge Form will be signed by a VCA representative and returned for your records. We thank you in advance for your financial consideration in support of Christian education in Sussex County.

Veritas Christian Academy is a 501c (3) non-profit organization. Please consult your tax professional to determine the extent to which your contribution is tax deductible.

# SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: \_\_\_\_\_ TRIP Account #: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

Send Order Home with: \_\_\_\_\_ Teacher: \_\_\_\_\_

Order Total: \$ \_\_\_\_\_ Paid Via: "Cash" "Check" : # \_\_\_\_\_ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

## CASH AND CARRY CARDS CARDS

Name	Value	Qty
76 Gas	\$25	
	\$100	
AC Moore	\$25	
Acme	\$25	
	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dunkin' Donuts	\$10	
	\$25	
Exxon/Mobil	\$50	
Farmside Supply	\$25	
	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
Gap/Old Navy	\$25	
	\$100	
Home Depot	\$25	
	\$100	
iTunes	\$15	
	\$25	
Kohl's	\$10	
	\$50	
	\$100	
Land's End	\$25	
	\$100	
Lowe's	\$25	
	\$100	
Marshall's/TJ Max	\$25	
	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Shear Intensity	\$25	
	\$50	
Shell Gas	\$25	

Name	Value	Qty
Shop Rite	\$10	
	\$25	
Staples	\$100	
	\$25	
Starbucks	\$100	
	\$10	
Stop and Shop	\$25	
	\$50	
	\$100	
Subway	\$10	
Sussex Meat Packing	\$25	
	\$50	
Target	\$25	
	\$100	
Wal-Mart	\$25	
	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
	\$100	
VISA	\$50	
	\$100	

## SPECIAL ORDER CARDS

Name	Value	Qty

Name	Value	Qty