



**SUSSEX
CHRISTIAN
SCHOOL**

HOME ANNOUNCEMENTS OCTOBER 23, 2024

- Oct. 23..... Soccer Games vs. Sussex-Wantage at Woodbourne
- Oct. 24..... Last Day to Reserve Harvest Dinner Tickets
- Oct. 25..... Soccer Games vs. Andover (Home)
- Oct. 26..... Sportsman Classic – See Attached Flyer for Details
- Oct. 27..... Last Day to Order SCS Gym Clothes
- Oct. 28..... Soccer Games vs. Hamburg (Home)
- Oct. 29..... Soccer Games vs. Lafayette (Away)
- Oct. 30..... Soccer Awards and Parents vs. Players Soccer Game
- Nov. 2..... Harvest Dinner & Auction
- Nov. 7..... End of 1st Marking Period
- Nov. 13..... OEL Meeting at 7 pm
- Nov. 14..... School Board Meeting at 7 pm
- Nov. 25, 26..... Early Dismissal: Parent-Teacher Conferences
- Nov. 27..... Early Dismissal: Start of Thanksgiving Break
- Nov. 28, 29..... School Closed for Thanksgiving Break

HALLOWEEN NOTES

At SCS we are very purposeful with the holidays we celebrate as a school and ensure that anything we do celebrate is with the purpose of bringing glory and honor to God. Out of respect for the various beliefs and individual family preferences within the school, students will not be wearing costumes, bringing in treats, or doing any crafts related to Halloween. In compliance with our dress code, students should not wear Halloween-themed attire to school in the form of socks, shirts, hats, etc.

PARENT-TEACHER CONFERENCES

Parent-Teacher conferences for those with children in Kindergarten through 8th grade will begin shortly. (Preschool 4 has them later into the school year.) Conferences will be held Monday, Nov. 25 in the afternoon and evening and Tuesday, Nov. 26 in the afternoon. Afternoon conferences begin at 1 pm and evening conferences begin at 6 pm. **Everyone** should schedule conferences for their children. Please look in next week's Home Announcements for scheduling information.



SCS GYM CLOTHING – ORDER PERIOD CLOSSES OCTOBER 27!

All orders for SCS gym clothing need to be placed by October 27. All items ordered will be delivered within 2 to 3 weeks of the closing date. The next order period will be in January and then again in April. Here is a link to look at all the great things available:

<https://sussexchristianschool.itemorder.com/>

NAMES PLEASE 😊

As the weather is getting cooler, many children are wearing their SCS hoodies and sweatshirts! We would like to request that you **write your child's name on the tag** so that we can easily identify who each one belongs to as they all look the same 😊

FINAL DAYS TO RESERVE YOUR DINNER TICKETS!

Have you ordered your dinner tickets to our Harvest Dinner and Auction on November 2? If not, limited seating is still available. Tickets are \$25 each. (No takeout dinners available.) **The LAST day to reserve tickets is TOMORROW. No tickets will be sold at the door.** Reserve your tickets now by calling 973.875.5595 ext. 241 or emailing events@sussexchristianschool.org. **If you are unable to attend the dinner but would like to come to the Auction, please join us starting at 6:30 pm. Please note that this is an adult only evening, and no childcare is provided.**

VOLUNTEERS NEEDED!

OEL needs your help! The Harvest Dinner and Auction is our biggest fundraiser of the year, and it requires a lot of planning, preparation, and volunteers! Please refer to the attached signup sheets, see where you may be able to lend a hand, then contact Jen Kuperus at 973-219-7790 to volunteer. Thank you!

BASKETBALL REGISTRATION

Registration for the upcoming basketball season is now open! Students in grades 5 through 8 are eligible to join our teams. **There will be a team for the boys and a team for the girls.** If there are enough players, we will also break into a JV and Varsity team. Registration packets were given last week to all students who expressed interest in joining the team.

Registrations will be accepted through Thursday, October 31.

Practices will begin mid-November. Games are already listed on our website calendar; practice days and times will be updated in the next several days.

Two checks are required to be submitted with paperwork: a \$125 registration fee made payable to Sussex Christian School and a separate check for \$50 to be held as a uniform security deposit.

Please remember that your child must have a current NJ Sport Physical on file in order to participate. If your child's physical is over 90 days old, you will need to complete the Sport History Update form.

Note to Parents of Soccer Players: If your child is on this year's soccer team, you DO NOT need to complete the following forms as I already have them from soccer.

- Parent and Student Codes of Conduct
- Use and Misuse of Opioid Drugs Fact Sheet Sign Off
- Sudden Cardiac Death Sign Off
- Concussion Information Sheet

If you would like to use your soccer form uniform deposit for basketball, please email Mrs. Walther. Contact Marlene Meyers at sports@sussexchristianschool.org with questions.



PART-TIME EMPLOYMENT OPPORTUNITY

SCS has an immediate opening for a part-time Enrollment Coordinator who would be responsible for all activities related to recruiting and enrolling new families. For a complete job description and required qualifications, please follow this link [Enrollment-Coordinator.pdf \(sussexchristianschool.org\)](#). If you have any questions or would like an application, please contact the office.

ADVANCED NOTICE FOR BUS RIDERS

Sussex-Wantage: Busing WILL NOT be available as follows:

- Nov. 7 and 8 (Thursday & Friday): No transportation in am or pm.
- Nov. 22 (Friday): No pm transportation. Pick children up at 3:12 pm.
- Nov. 27 (Wednesday): No pm transportation. Early dismissal - pick children up at 12:30 pm.

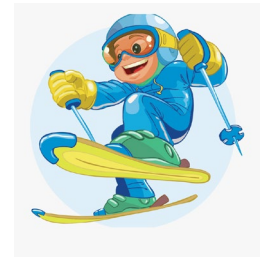


Minisink and Warwick: Busing WILL NOT be available on the following days:

- Nov. 5 (Tuesday)
- Nov. 11 (Monday)
- Minisink Only - Nov. 27 (Wed.): Reminder - early dismissal. Pick children up at 12:30 pm.

SKI CLUB REMINDER

Attached you will find information on this year's ski club which is being headed up by Jenny Higgins and Kristin Woodell. All are welcome including beginners!! Signups end on November 29 so please be sure to register before then. **The school access code for our group store is: SUSS25; PIN: 973.**



- The club will go to the mountain on Mondays for 5 week beginning January 6.
- If you already have a season pass and want to be in the SCS club, please email Jenny Higgins at JennyLHiggins@yahoo.com with your sale or order number from your confirmation email to be added to our club and ski with the other students. I can add your child(ren) to our roster with that number.
- Complimentary lessons for club members ages 7-18 on club trip dates are included with our group registration. A 15% discount on select food options at the market all season long.
- If you can volunteer on club days, please email Jenny separately at the email address listed above so she can start coordinating that portion.
- It is sometimes cheaper buying your gear second-hand or doing a seasonal rental at McAfee or Back in the Game in Florida, NY.
- Mountain Creek is a cashless business, so please plan accordingly.



SCHOOL LUNCH MENU
Cost \$3 or 1 lunch ticket



WEDNESDAY	FRIDAY
	10/25 – Pizza and Snack
10/30 – Spaghetti and Meatballs Workers: Rebecca Scott, Sue Pullis, Jenny Higgins, Sarah Goodwin	11/1 – Pizza and Snack
11/6 – Hot Dogs & Mac and Cheese Workers: Rebecca Scott, Sarah Goodwin, Sarah Moore, Christine Solar	11/8 – Pizza and Snack

Sussex Christian School Board of Directors Meeting Notes for October 17, 2024

The Mission of Sussex Christian School is to prepare young people to live fully for God in a rapidly changing world, with the ability to understand, evaluate, and transform their world from the foundation of God's unchanging Word.

Members present: Christine Byma, Nick Kuperus, Ken Jeltema, Marlene Meyers, John C. Kuperus, Casey Sytsema, and Alison Mitchell Members Absent: Nathan Drew

Devotions/Opening Prayer: Nick Kuperus read from the devotional *My Utmost for Him* and John 14:12. Prayer is the greater work. Prayer does not prepare us for the battle but rather prayer is the battle. Our duty is to pray.

Member Development: President Christine Byma reviewed pages 7 – 9 of the Faculty Handbook – Code of Conduct. The Board reviewed the expectations of the SCS staff as well as the Board's responsibility to encourage and empower the staff to meet and exceed these expectations.

Review of emails/papers/correspondence sent to the School Board were read and received for information and have/will be responded to accordingly.

Financial Reports: The financial reports for August and September were presented by the Finance Committee and approved the Board.

Old business was discussed.

Mrs. Mitchell reported on Sussex Christian School administrative items: Enrollment stands at 160 students. Over the past month, the Board has welcomed 1 new family into the SCS family for the 2024-2025 school year.

On October 11th a Professional Development Day was held which was a great success. Topics covered were Best Practices to Strengthen Instructional Strategies and Ministry Safe Training. Mrs. Mitchell is pleased to announce that Mrs. Thiessen and Mrs. Waring have expressed their willingness to direct this year's junior high play. The Board is appreciative of their dedication to continuing this valuable program at SCS!

Committee Reports were provided to the Board. The Education Committee has provided the current electives that are being offered to Jr. High. Thank you to Mrs. Rojo, Mr. Mason, Mrs. Thiessen and Ms. Long who are running these electives: Spanish, Film Making, Stem and Newspaper.

New Business was discussed. The SCS committees have been tasked to review their respective strategic plans to ensure school is on target to meet current and future goals.

The meeting was closed in prayer for the school families and teachers.

Next Board meeting November 14, 2024.

~ Respectfully submitted, Marlene Meyers, Secretary

SPORTSMAN'S CLASSIC



SATURDAY

October 26, 2024

10:00AM

RAIN OR SHINE

TRAP SHOOTING
SPORTING CLAYS
TARGET ARCHERY



Clove Spring Range
44 Clove Road
Sussex, NJ

On Saturday, October 26 a fund raising event is being held at Clove Spring Range in Sussex, NJ to benefit Northwest Christian School, Veritas Christian Academy and Sussex Christian School. This is our third year hosting the event; last year was a huge success with over 100 participants. We are excited to host the event again and will also be expanding the event into archery this year!

ITINERARY

10:00-11:00 REGISTRATION AND SAFETY BRIEFING

10:30-4:00PM - OPEN TRAP, SPORTING CLAY & ARCHERY

1:30PM - SHOOTING COMPETITIONS

Use the QR Code below to register for the event



 SCAN ME



45th Annual



OEL
PRAY AND WORK

SUSSEX CHRISTIAN SCHOOL

Auction AND Harvest Dinner

SATURDAY, NOVEMBER 2, 2024

SILENT AUCTION 4:30-7PM

BUFFET DINNER 5:30-7PM

LIVE AUCTION 6:30PM

The SCS OEL Committee will proudly be preparing and serving:

Creamy Mushroom Bacon Chicken in Thyme Sauce
Braised Brisket with Herb & Red Wine Sauce
Horseradish Mashed Potatoes or Baked Potato
Green Beans with Caramelized Onions
Parmesan Roasted Carrots
Roasted Red Pepper Sauce over Cavatelli
OEL Garden Salad
Desserts & Appetizers

**Gluten Free & Dairy Free options will be available*

DINNER PRICE

\$25

RSVP for Dinner by Oct 24:

Scan Here →

Call:

(973)875-5595 ext 241

Email:

events@sussexchristianschool.org



Can't make dinner? Join us for the Live Auction at 6:30.

No takeout orders available. This is an ADULTS ONLY event.

Proceeds to benefit Sussex Christian School.

SUSSEX CHRISTIAN SCHOOL

51 Unionville Avenue, Sussex NJ • www.sussexchristianschool.org

Harvest Dinner - Worker Signup Sheet

KITCHEN PREP - HELP NEEDED 3 DIFFERENT DAYS

If you can't work the whole day, that's fine! Just write in the hours you are able to help.

Date: Wednesday, October 30

Time: 9 am - 3 pm

	Name	Contact Phone #	Notes:
1	Judy Vander Ploeg		
2	Kristin Woodell		
3	Carrie Oostdyk (9 - 12)		
4	Silvia Danko		

Date: Thursday, October 31

Time: 9 am - 3 pm

	Name	Contact Phone #	Notes:
1	Judy Vander Ploeg		
2	Kristin Woodell		
3	Carrie Oostdyk (9-12)		
4	Christine Byma		
5			
6			
7			

Date: Friday, November 1

Time: 9 am - 3 pm

	Name	Contact Phone #	Notes:
1	Rick & Judy Vander Ploeg		
2	Colleen Fox		
3	Carrie Oostdyk (9-12)		
4	Cyndi Hoschstaedt (9-12)		
5	Lisa Thiessen		
6	Heather Bonney		
7			

Harvest Dinner - Worker Signup Sheet

GYM SET UP

Date: Friday, November 1

Time: 5 pm - Subject to Change

	Name	Contact Phone #	Notes:
1	Cecilia Rough		
2	Katie O'Connor		
3	Melissa Llanos		
4	Diana Ferraro		
5	Joshua Ferraro		
6	Brad & Taylor Wilson		
7			

DINNER PREP

Date: Saturday, November 2

Time: 2 pm until finished

	Name	Contact Phone #	Notes:
1	Jules Buske		
2	Rick & Judy Vander Ploeg		
3	Anthony Mann		
4	Kristin Woodell		
5	Christine Solar		

DINNER SERVERS

Date: Saturday, November 2

Time: 3 pm until finished

	Name	Contact Phone #	Notes:
1	Jules Buske		
2	Judy Vander Ploeg		
3	Kristin Woodell		
4	Laura Kuperus		
5	Anthony Mann		
6	Lydia Barlow		
7			
8			
9			
10			
11			

Harvest Dinner - Worker Signup Sheet

DISHES

Date: Saturday, November 2

Time: 4 pm until finished

	Name	Contact Phone #	Notes:
1	Russ Van Sweden		
2			

TABLE BUSERS

Date: Saturday, November 2

Time: 7 pm until finished

	Name	Contact Phone #	Notes:
1	Thank you		
2	8th Grade		
3	Class!		
4			
5			

CLEANUP

Date: Saturday, November 1

Time: After Auction is Done

	Name	Contact Phone #	Notes:
1	Katie Klingler		
2	Russ Van Sweden		
3			
4			
5			



After School Program 2024-2025

Ski Club Purchase Instructions

Ski Club Name: _____

Club Advisor Name: _____

Club Advisor E-mail: _____ Phone: _____

Please contact your club advisor with questions or changes, as they will contact Mountain Creek on your behalf.

Our group will be taking FIVE trips to Mountain Creek, this winter. (All trip dates are weather permitting & subject to change.)

Trip dates: _____ Day(s) of the week: _____

Make-up trips will be the following dates, if necessary: _____

Products – BUY EARLY TO SAVE!

Complimentary lessons for club members ages 7-18 on club trip dates.
A 15% discount on select food options at the market all season long!
All products are non-transferable and non-refundable.

- 5-trip lift/lesson card (age 7-18): \$169.99 plus fees (you must buy a rental card ALSO if you need equipment)
- 5-trip rental equipment card (age 7-18): \$149.99 plus fees (you must buy a lift/lesson card ALSO to be on property)
- All Access Season Pass (valid anytime): Pricing is variable & will increase on October 15 & will increase again throughout the sale
- Value Season Pass (*non-holiday): Pricing is variable & will increase on October 15 & will increase again throughout the sale

The Season Pass pricing will follow the same pricing changes as the general public sales but will be \$10 less than the going rate at that time.

The last day to purchase on your group e-store will be November 29, 2024, BUT you must buy earlier to save on Season Passes.

The lift/lesson and rental card pricing will remain the same price until November 29, 2024, but season pass pricing will change throughout the sale.

*The Value Season Pass is NOT VALID during the following Holiday periods:

Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4, 2025 (no Red Tail Lodge access); Feb. 15-18, 2025

Purchase Instructions

IMPORTANT: IT IS IMPORTANT THAT YOU FOLLOW THE INSTRUCTIONS BELOW TO PURCHASE THE CORRECT PRODUCTS FOR THE AFTER-SCHOOL PROGRAM. THESE PRODUCTS CANNOT BE PURCHASED ON OUR GENERAL PUBLIC WEBSITE.

- Please visit www.mountaincreek.com
- Click "Buy Now"
- Click "Account" and sign in or create a new account
- Scroll to the "GROUP" option at the bottom of your account page
- Enter the access code and pin below to begin purchasing
- **Please scroll to see ALL of the group products**
- You MUST purchase a lift product (either a season pass or a lift/lesson card) to be on the property.
- You MUST purchase a rental card as well as a lift product if you need equipment rental. We do not offer seasonal equipment rental.

Access Code: _____ Pin# _____

- All guests must bring a copy of their receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy of the receipt/barcode is acceptable.
- Mountain Creek is a cashless resort. We accept Apple Pay, Google Pay, and Debit/Credit or gift cards for Visa, MC, Amex and Discover.
- Please read the attached "Program Info and Guidelines for other pertinent information.



MOUNTAINCREEK

AFTER SCHOOL PROGRAM 2024-2025

PROGRAM INFO AND GUIDELINES

Credit and Refund Policy

- All 5 Trip lift/lesson cards, 5 trip rental cards and Season Passes are non-transferable (to other people or to other seasons) and non-refundable. Please consider this before making a purchase.
- You can purchase the "SNOW Guarantee" product to protect your season pass purchase ONLY. Further info can be found at www.mountaincreek.com, along with season pass benefits.

Lift/lesson cards

- Five trip lift/lesson cards are pre-programmed giving members direct access to the lift and complimentary lessons on prescheduled club trip dates. **You MUST buy a five-trip rental card ALSO if you need equipment.**
- If a club member misses a trip, it can be made up, if used within the parameters of the card, (Ex: weekday Monday-Friday lift/lesson and rental cards can only be used Monday-Friday non-holiday).

Holiday periods are: **Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4 (no Red Tail Lodge access); Feb. 15-18, 2025**

Lessons

- Lessons apply to student season passes and lift/lesson cards and are available on the scheduled trip dates of the groups visit.
- This gives complimentary access to our Terrain Based Learning™ skills area for self-guided lesson and dedicated instructors.

Rental Equipment Cards

- **You MUST purchase a 5-trip rental card if you need equipment. You must ALSO purchase a 5-trip lift/lesson card along with the rental card. The lift portion of the card is to be on property. We do not offer seasonal rentals.**
- All rental equipment must stay on property and may not be removed for any reason. It is the responsibility of each renter to return rental equipment at the end of every visit in good working order. Failure to return rental equipment will result in a charge to the credit card used for purchase on your rental order for the full cost of the equipment.
- Complimentary helmet and damage insurance is included with equipment rental.

Lockers and Storage of Personal Items

- Lockers can be found in the Red Tail Lodge and at South Lodge.

Free Ski & Board Check

- We offer FREE SKI & BOARD CHECK, to all guests, at the base of both Vernon and South Peaks where you will also find an abundance of ski racks to lock up your equipment (locks can be purchased in the retail shop).
- Please advise your child to secure all equipment as we are not responsible for theft.
- If equipment is lost, please visit website at www.mountaincreek.com and enter "lost and found" in the chat window.

New Jersey's Ski & Snowboard Helmet Law

- New Jersey State Law requires all ski & snowboard participants age 17 & under to wear ski/snowboard helmets while on trails and lifts.
- It is the responsibility of the parent, legal guardian, or supervising adult to ensure that helmets are provided and worn. Mountain Creek recommends helmets for ALL skiers and snowboarders regardless of age.
- Skiers and snowboarders are encouraged to educate themselves on the benefits and limitations of helmet use.
- For complete information on the New Jersey Ski & Snowboard Law visit: www.mountaincreek.com/helmetlaw.

Replacement Card Policy

- Lost Trip Cards or Season Passes must be reported to staff immediately. They will be replaced once for free.

Cashless Resort

- Mountain Creek is a fully cashless resort. We accept Apple Pay, Google Pay, debit, credit or gift card from Visa, MC, Amex or Discover.

Receiving your pass(es):

- You must bring a copy of your receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy is acceptable.

THANK YOU FOR BEING A PART OF THE AFTER SCHOOL PROGRAM!!! WE LOOK FORWARD TO SEEING YOU THIS WINTER!!!

SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: _____ TRIP Account #: _____

Daytime Phone #: _____

Send Order Home with: _____ Teacher: _____

Order Total: \$ _____ Paid Via: "Cash" "Check" : # _____ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

CASH AND CARRY CARDS CARDS

Name	Value	Qty
76 Gas	\$25	
	\$100	
AC Moore	\$25	
Acme	\$25	
	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dunkin' Donuts	\$10	
	\$25	
Exxon/Mobil	\$50	
Farmside Supply	\$25	
	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
Gap/Old Navy	\$25	
	\$100	
Home Depot	\$25	
	\$100	
iTunes	\$15	
	\$25	
Kohl's	\$10	
	\$50	
	\$100	
Land's End	\$25	
	\$100	
Lowe's	\$25	
	\$100	
Marshall's/TJ Max	\$25	
	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Shear Intensity	\$25	
	\$50	
Shell Gas	\$25	

Name	Value	Qty
Shop Rite	\$10	
	\$25	
Staples	\$100	
	\$25	
Starbucks	\$100	
	\$10	
Stop and Shop	\$25	
	\$50	
	\$100	
Subway	\$10	
Sussex Meat Packing	\$25	
	\$50	
Target	\$25	
	\$100	
Wal-Mart	\$25	
	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
	\$100	
VISA	\$50	
	\$100	

SPECIAL ORDER CARDS

Name	Value	Qty

Name	Value	Qty