



**SUSSEX  
CHRISTIAN  
SCHOOL**

## HOME ANNOUNCEMENTS NOVEMBER 13, 2024

### SCHOOL CALENDAR

Nov. 14.....	School Board Meeting at 7 pm
Nov. 15.....	Jeans Day for Students & Staff – Bring in a Canned Good!
Nov. 18.....	OEL Meeting at 7 pm
Nov. 22.....	Jeans Day for Students & Staff – Bring in a Canned Good!
Nov. 25, 26.....	Early Dismissal: Parent-Teacher Conferences
Nov. 27.....	Early Dismissal: Start of Thanksgiving Break
Nov. 28, 29.....	School Closed for Thanksgiving Break
Dec. 7 .....	Pancake Breakfast 7:30 am – 10:30 am
Dec. 19 .....	Christmas Program Grades P4 – 8 <sup>th</sup>

### **A NOTE OF THANKS**

The Board of Directors appreciates everyone's willingness to adjust their schedules to accommodate today's half day of school. Thank you to our school community for welcoming the Sytsema families and friends into our prayerful hearts and school home as they celebrate the life of Mrs. Henny Sytsema. With gratitude, Christine Byma, Board President

### **EMAIL IS BACK!**

We are very happy that all the glitches with sending emails have been corrected! We thank Ralph Giddens for the countless hours he spent trying to fix the issue! This will now be the final printed Home Announcements we will send home. Please check your emails each Wednesday to see that latest issue or you can always access them on our website.

### **STUDENT SAFETY**

We would like to remind everyone that no one should be pulling out of the pickup line and passing cars to leave. If you have your children in your car, please be patient and wait for the cars in front of you to leave. Also, please drive slowly. We are noticing an increase in the speed of cars going through the parking lots and driveways. Let's all do our part to keep the children safe!

### **REPORT CARDS**

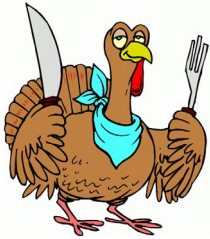
Report cards for students in grades K through 8 will be sent home tomorrow. Please review them, then sign and return them to school.

### **PARENT-TEACHER CONFERENCE APPOINTMENTS**

Letters notifying you of your parent-teacher conference appointment times will be sent home by Monday. If you have a conflict with the date/time specified, please call the office as soon as possible so we can try to reschedule.

### **OEL MEETING RESCHEDULED**

Tonight's OEL meeting has been rescheduled to Monday, November 18 at 7 pm. We will email you a link on Monday to join the meeting remotely if you cannot attend in person.



## **2 MORE TURKEYS NEEDED FOR THANKSGIVING FEAST**

Next Wednesday, November 20, the staff and children will enjoy our annual, free Thanksgiving feast. Thank you to those who have donated one so far – we only need 2 more! If you can prepare a turkey for us and bring it in carved along with its drippings, contact Felicia Mann at 201.841.1101 or [feliciamann2@gmail.com](mailto:feliciamann2@gmail.com).

## **TRIP NOTE**

TRIP **will not** be held the week of November 25 due to the short school week.

## **CHRISTMAS GIFT DONATIONS**

We have partnered with Project Self-Sufficiency in their efforts to provide gifts for less fortunate families during Christmas. Please consider donating to this great cause! We will be putting up our Christmas tree by the office next week and would love to see it surrounded with gifts! All gifts must be brought to school by December 6. See attached flyer for complete information.

## **PANCAKE BREAKFAST**

Our DELICIOUS annual Pancake Breakfast sponsored by 6<sup>th</sup> – 8<sup>th</sup> grade students will be held on Saturday, December 7 from 7:30 am until 10:30 am in the gym! Tickets are \$12 for adults, \$10 for children ages 3-12, and those 2 and under are free. Tickets are available from any junior high student and will also be available at the door. You may also contact the school office at 973.875.5595 or [office@sussexchristianschool.org](mailto:office@sussexchristianschool.org).



## **VENISON DINNER**

Tickets are on sale now for a Venison Dinner being held in the school gym on January 25 from 5 pm to 8 pm to benefit Christian education in Sussex County. Please see the attached flyer for complete details and ticket information.

## **A NOTE FROM THE NURSE**

In an effort to stop the spreading of germs and infections, we ask that parents remember to follow our school's policy when making a decision to send a child to school:

- Vomiting/Diarrhea: Children should be symptom free for 24 hours and be able to hold down foods and fluids before returning to school.
- Strep Throat: Children may return to school 24 - 48 hours after the first dose of antibiotics therapy has been started, providing they feel well enough to attend and do not present other symptoms.
- Fever: Children may return to school when their temperature has been normal for 24 hours. Tylenol (acetaminophen), Motrin, or Advil (ibuprofen) may lower an elevated temperature; therefore, children should be off any of these medications for 24 hours as well.
- Cold: Children should stay home if they are too uncomfortable to complete schoolwork. They should also stay home if they have a severe cough.
- Pink Eye/Conjunctivitis: Three sets of eye drops are needed and no drainage and/or crusting in the morning before returning to school.



**If a student is absent for more than three (3) consecutive days due to illness, a doctor's note is required to be submitted to the school upon the student's return.**

**ATTENTION BUS RIDERS!**

**Sussex-Wantage:** Busing WILL NOT be available as follows:

- Nov. 22 (Friday): No pm transportation. Pick children up at 3:12 pm.
- Nov. 27 (Wednesday): No pm transportation. Early dismissal - pick children up at 12:30 pm.

**Minisink:** Busing WILL NOT be available on the following on Wednesday, November 27. Reminder - early dismissal. Pick children up at 12:30 pm.



**SCHOOL LUNCH MENU**  
Cost \$3 or 1 lunch ticket



WEDNESDAY	FRIDAY
	11/15 – Pizza and Snack
11/20 – Thanksgiving Feast! Free to all!	11/22 – Pizza and Snack
11/27 – No Hot Lunch Due to Early Dismissal	11/28 – Pizza and Snack

**VOLUNTEERS NEEDED:** Can you help with an upcoming Hot Lunch? Hours are 10:30 am until 1 pm. Use this link to sign up – thank you!

**[HOT LUNCH SCHEDULE 2024-2025 - Google Sheets](#)**

Sussex County and Warren County elementary, middle and high school students are challenged to a ***competition for a cause!***



# STUFF THE STOCKING

Area schools are collecting donations of *new, unwrapped* gifts and gift cards for children of all ages to be distributed to local families in need through the **Season of Hope Toy Shop**.

**The competition will take place October 25 through December 6.**

## HOW IT WORKS

Project Self-Sufficiency staff will collect donations from all participating schools. Then, our elves will tally the donations from each school. The winning school will claim the **Stuff the Stocking trophy** from the 2023 winner Reverend George A. Brown Memorial School.



## PLEASE NOTE –

Only **NEW, UNWRAPPED** items will be accepted.

There is a great need for **Gift Card donations**, which are an option for those who want to contribute but don't want to shop.



*Bringing Holiday Toys to Sussex & Warren County Children in Need*

For more information go to **[www.projectselfsufficiency.org](http://www.projectselfsufficiency.org)** or call **(973) 940-3500**.

127 Mill Street Newton, NJ 07860 • (973) 940-3500 • [www.projectselfsufficiency.org](http://www.projectselfsufficiency.org)



# SUSSEX CHRISTIAN SCHOOL

Jr. High

# Pancake Breakfast



## Saturday, December 7

Serving from 7:30am- 10:30am

### Tickets

Adults: **\$12**  
Children (3-12): **\$10**  
Children 2 & under: **FREE**

Pancakes  
Scrambled Eggs  
Bacon  
Sausage  
Hot & Cold Drinks

For more  
information call  
**(973)875-5595**

51 Unionville Avenue • Sussex, NJ

\*Snow Date: 12/14





# VENISON Dinner



*Supporting Christian Education in Sussex County*

HOSTED BY SUSSEX CHRISTIAN SCHOOL

**January 25th, 2025 5 pm — 8 pm**

Hot/Cold Appetizers • 4 Course Dinner • Dessert

Birch Beer, Root Beer, Coffee, Tea, Iced-Tea, Water included

Door Prizes • Entertainment by Tim VanderGroef

**\$50** / per person / limited tickets available

**SUSSEX CHRISTIAN SCHOOL**

51 Unionville Ave., Sussex, NJ



**RSVP:** Please scan the QR code or call the school 973-875-5595 x217

— No Alcohol Served or Permitted In or On Premises —





# MOUNTAINCREEK

## AFTER SCHOOL PROGRAM 2024-2025

### PROGRAM INFO AND GUIDELINES

#### Credit and Refund Policy

- All 5 Trip lift/lesson cards, 5 trip rental cards and Season Passes are non-transferable (to other people or to other seasons) and non-refundable. Please consider this before making a purchase.
- You can purchase the "SNOW Guarantee" product to protect your season pass purchase ONLY. Further info can be found at [www.mountaincreek.com](http://www.mountaincreek.com), along with season pass benefits.

#### Lift/lesson cards

- Five trip lift/lesson cards are pre-programmed giving members direct access to the lift and complimentary lessons on prescheduled club trip dates. **You MUST buy a five-trip rental card ALSO if you need equipment.**
- If a club member misses a trip, it can be made up, if used within the parameters of the card, (Ex: weekday Monday-Friday lift/lesson and rental cards can only be used Monday-Friday non-holiday).

Holiday periods are: **Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4 (no Red Tail Lodge access); Feb. 15-18, 2025**

#### Lessons

- Lessons apply to student season passes and lift/lesson cards and are available on the scheduled trip dates of the groups visit.
- This gives complimentary access to our Terrain Based Learning™ skills area for self-guided lesson and dedicated instructors.

#### Rental Equipment Cards

- **You MUST purchase a 5-trip rental card if you need equipment. You must ALSO purchase a 5-trip lift/lesson card along with the rental card. The lift portion of the card is to be on property. We do not offer seasonal rentals.**
- All rental equipment must stay on property and may not be removed for any reason. It is the responsibility of each renter to return rental equipment at the end of every visit in good working order. Failure to return rental equipment will result in a charge to the credit card used for purchase on your rental order for the full cost of the equipment.
- Complimentary helmet and damage insurance is included with equipment rental.

#### Lockers and Storage of Personal Items

- Lockers can be found in the Red Tail Lodge and at South Lodge.

#### Free Ski & Board Check

- We offer FREE SKI & BOARD CHECK, to all guests, at the base of both Vernon and South Peaks where you will also find an abundance of ski racks to lock up your equipment (locks can be purchased in the retail shop).
- Please advise your child to secure all equipment as we are not responsible for theft.
- If equipment is lost, please visit website at [www.mountaincreek.com](http://www.mountaincreek.com) and enter "lost and found" in the chat window.

#### New Jersey's Ski & Snowboard Helmet Law

- New Jersey State Law requires all ski & snowboard participants age 17 & under to wear ski/snowboard helmets while on trails and lifts.
- It is the responsibility of the parent, legal guardian, or supervising adult to ensure that helmets are provided and worn. Mountain Creek recommends helmets for ALL skiers and snowboarders regardless of age.
- Skiers and snowboarders are encouraged to educate themselves on the benefits and limitations of helmet use.
- For complete information on the New Jersey Ski & Snowboard Law visit: [www.mountaincreek.com/helmetlaw](http://www.mountaincreek.com/helmetlaw).

#### Replacement Card Policy

- Lost Trip Cards or Season Passes must be reported to staff immediately. They will be replaced once for free.

#### Cashless Resort

- Mountain Creek is a fully cashless resort. We accept Apple Pay, Google Pay, debit, credit or gift card from Visa, MC, Amex or Discover.

#### Receiving your pass(es):

- You must bring a copy of your receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy is acceptable.

**THANK YOU FOR BEING A PART OF THE AFTER SCHOOL PROGRAM!!! WE LOOK FORWARD TO SEEING YOU THIS WINTER!!!**



# After School Program 2024-2025

## Ski Club Purchase Instructions

Ski Club Name: \_\_\_\_\_

Club Advisor Name: \_\_\_\_\_

Club Advisor E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Please contact your club advisor with questions or changes, as they will contact Mountain Creek on your behalf.

Our group will be taking FIVE trips to Mountain Creek, this winter. (All trip dates are weather permitting & subject to change.)

Trip dates: \_\_\_\_\_ Day(s) of the week: \_\_\_\_\_

Make-up trips will be the following dates, if necessary: \_\_\_\_\_

### Products – BUY EARLY TO SAVE!

Complimentary lessons for club members ages 7-18 on club trip dates.  
A 15% discount on select food options at the market all season long!  
All products are non-transferable and non-refundable.

- 5-trip lift/lesson card (age 7-18): \$169.99 plus fees (you must buy a rental card ALSO if you need equipment)
- 5-trip rental equipment card (age 7-18): \$149.99 plus fees (you must buy a lift/lesson card ALSO to be on property)
- All Access Season Pass (valid anytime): Pricing is variable & will increase on October 15 & will increase again throughout the sale
- Value Season Pass (\*non-holiday): Pricing is variable & will increase on October 15 & will increase again throughout the sale

The Season Pass pricing will follow the same pricing changes as the general public sales but will be \$10 less than the going rate at that time.

The last day to purchase on your group e-store will be November 29, 2024, BUT you must buy earlier to save on Season Passes.

The lift/lesson and rental card pricing will remain the same price until November 29, 2024, but season pass pricing will change throughout the sale.

\*The Value Season Pass is NOT VALID during the following Holiday periods:

Dec. 24 - Jan. 1, 2025; Jan. 18-20, 2025, Feb 3-4, 2025 (no Red Tail Lodge access); Feb. 15-18, 2025

## Purchase Instructions

**IMPORTANT: IT IS IMPORTANT THAT YOU FOLLOW THE INSTRUCTIONS BELOW TO PURCHASE THE CORRECT PRODUCTS FOR THE AFTER-SCHOOL PROGRAM. THESE PRODUCTS CANNOT BE PURCHASED ON OUR GENERAL PUBLIC WEBSITE.**

- Please visit [www.mountaincreek.com](http://www.mountaincreek.com)
- Click "Buy Now"
- Click "Account" and sign in or create a new account
- Scroll to the "GROUP" option at the bottom of your account page
- Enter the access code and pin below to begin purchasing
- **Please scroll to see ALL of the group products**
- You MUST purchase a lift product (either a season pass or a lift/lesson card) to be on the property.
- You MUST purchase a rental card as well as a lift product if you need equipment rental. We do not offer seasonal equipment rental.

Access Code: \_\_\_\_\_ Pin# \_\_\_\_\_

- All guests must bring a copy of their receipt/barcode for scanning to receive your pass on your first visit. An electronic copy or paper copy of the receipt/barcode is acceptable.
- Mountain Creek is a cashless resort. We accept Apple Pay, Google Pay, and Debit/Credit or gift cards for Visa, MC, Amex and Discover.
- Please read the attached "Program Info and Guidelines for other pertinent information.



# SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

Name: \_\_\_\_\_ TRIP Account #: \_\_\_\_\_

Daytime Phone #: \_\_\_\_\_

Send Order Home with: \_\_\_\_\_ Teacher: \_\_\_\_\_

Order Total: \$ \_\_\_\_\_ Paid Via: "Cash" "Check" : # \_\_\_\_\_ (Checks payable to SCS-TRIP)

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

## CASH AND CARRY CARDS CARDS

Name	Value	Qty
76 Gas	\$25	
	\$100	
AC Moore	\$25	
Acme	\$25	
	\$100	
Amazon	\$25	
	\$100	
Applebee's	\$25	
	\$50	
Bed, Bath & Beyond	\$25	
	\$100	
Burger King	\$10	
Clove Brook Market	\$10	
	\$25	
Dairy Queen	\$10	
Dunkin' Donuts	\$10	
	\$25	
Exxon/Mobil	\$50	
Farmside Supply	\$25	
	\$50	
	\$100	
Foundational H & F		
Gulf Gasoline	\$25	

Name	Value	Qty
Gap/Old Navy	\$25	
	\$100	
Home Depot	\$25	
	\$100	
iTunes	\$15	
	\$25	
Kohl's	\$10	
	\$50	
	\$100	
Land's End	\$25	
	\$100	
Lowe's	\$25	
	\$100	
Marshall's/TJ Max	\$25	
	\$100	
Olive Garden	\$25	
Panera Bread	\$25	
Quick Chek	\$25	
Red Lobster	\$25	
Rite Aid	\$25	
Shear Intensity	\$25	
	\$50	
Shell Gas	\$25	

Name	Value	Qty
Shop Rite	\$10	
	\$25	
Staples	\$100	
	\$25	
Starbucks	\$100	
	\$10	
Stop and Shop	\$25	
	\$50	
	\$100	
Subway	\$10	
Sussex Meat Packing	\$25	
	\$50	
Target	\$25	
	\$100	
Wal-Mart	\$25	
	\$100	
	\$250	
Wendy's	\$10	
Weis	\$25	
	\$100	
VISA	\$50	
	\$100	

## SPECIAL ORDER CARDS

Name	Value	Qty

Name	Value	Qty