

## Home Announcements March 19, 2025

### School Calendar

| March 21 Jeans Day for Students and Staff                        |
|--|
| March 25 Virtual School Roundtable Meeting at 7 pm               |
| March 28 Jeans Day for Students and Staff                        |
| March 31 School Association Meeting at 7 pm                      |
| April 4 Junior High Performance of "Fiddler on the Roof" at 7 pm |
| April 5 Junior High Performance of "Fiddler on the Roof" at 2 pm |
| April 7 End of 3 <sup>rd</sup> Marking Period                    |
| OEL Meeting at 7 pm  |
| April 10 – 12  |
| April 18 Good Friday: School Closed                              |
| April 21-25 Spring Break: School Closed                          |
| April 28 - May 2 Standardized Testing Week for Grades 2-8        |

#### SCHOOL ASSOCIATION MEETING

Our annual **Association Meeting** will be held on **Monday**, **March 31 at 7 pm** in the gym. We strongly encourage you to join us as we will be voting on the proposed 2025-2026 budget and be electing 2 new School Board members.

Information for the meeting has already been sent home and is also included in this Home Announcements email. All parents of children who attend our school are members of the Association and are eligible to vote in addition to those without children enrolled who have submitted a registration form and paid the appropriate registration fee.

In order to be as transparent as possible while maintaining an orderly Association Meeting, we STRONGLY encourage any questions, budget or otherwise, to be either emailed to a Board member or asked at the "SCS Board Round Table" virtual meeting on March 25 from 7 pm to 7:30 pm. You may log on and off at any point in this time frame. Responses to any emailed questions along with the minutes from the SCS Board Round Table meeting will be distributed prior to the Association Meeting.

#### ELEMENTARY TEACHER(S) POSITION(S) AVAILABLE FOR 2025-2026

We are seeking dedicated and enthusiastic Elementary Teacher(s) to join our faculty for the 2025-2026 school year. Ideal candidates will have a heart for Christian education, a love for children, and the ability to create a dynamic and engaging learning environment. This position involves teaching core subjects while fostering students' spiritual and academic growth. For more information, please contact Mrs. Alison Mitchell at 973-875-5595 ext. 231 or <u>amitchell@sussexchristianschool.org</u>.

#### **ATTENTION SUSSEX-WANTAGE BUS RIDERS!**

There will be no transportation home this Friday, March 21 because Sussex-Wantage is having an early dismissal. Please be sure to pick your child(ren) up at 3:12 pm.



#### Sussex Christian School Board of Directors Meeting Notes for March 13, 2025

The Mission of Sussex Christian School is to prepare young people to live fully for God in a rapidly changing world, with the ability to understand, evaluate, and transform their world from the foundation of God's unchanging Word.

Members present: Christine Byma, Nick Kuperus, Ken Jeltema, Marlene Meyers, John C. Kuperus, Casey Sytsema, Nathan Drew, and Alison Mitchell.

Devotions/Opening Prayer: John Kuperus read from 2 Timothy 2:1-7 with a devotion entitled *Example That Encourages*. Pass on God's truth by being an example and following Jesus' example for all He did.

Member Development: President Christine Byma reviewed pages 24 – 27 of the Faculty Handbook which included the professional development requirements of the SCS faculty members as well as those who serve as mentors to the new teachers at SCS.

Emails/papers/correspondence sent to the School Board were read and received for information and have/will be responded to accordingly. The Board welcomed 1 new family for next school year. We give thanks to the Lord for the increased interest from new families contacting the school and requesting tours. The Board is thankful for SCS's Enrollment Coordinator, Rachel Kuperus. Rachel joyfully shares the story of SCS to area church congregations and is committed to assisting new families through their enrollment journey.

The Junior High students, under the direction of Mrs. Thiessen and Mrs. Waring, continue to work hard practicing for their performance of "Fiddler on the Roof" which will be held on April 4<sup>th</sup> and 5<sup>th</sup>. The students look forward to seeing you at their production!

Financial Reports: The financial reports for January were presented by the Finance Committee and approved by the Board. The Finance Committee has been busy finalizing the budget and preparing for the Association Meeting. The Board would like to thank the committee members for their hard work and commitment to our school families and Association.

Old business was discussed. Thank you to those who have accepted the nomination to serve on the Sussex Christian School Board of Directors and the Veritas Christian Academy School Board. SCS is truly blessed to have so many supporters willing to share of their time and talents to serve in these capacities.

The Administrator's Report was reviewed. Members of the Board and Education Committee had the privilege to visit each classroom at SCS. The SCS teachers have a visible passion for promoting excellence in their classrooms, a love for each one of their students, and diligently answer the call to teach others, fellow staff members, students and volunteers, what a great God we serve!

The Board invites you to join them at a virtual Roundtable meeting on Tuesday, March 25th at 7 pm. This is an opportunity for the SCS Association Members to hold discussions with and/or have their questions answered by the Board prior to the in-person meeting. The SCS Association Meeting will be held on Monday, March 31<sup>st</sup> at 7pm.

The meeting was closed in prayer for the school families, teachers, and staff. Next Board meeting April 14, 2025.

~ Respectfully submitted, Marlene Meyers, Secretary



#### SCHOOL LUNCH MENU

Cost \$3 or 1 lunch ticket



# To purchase a book of 10 lunch tickets, simply send in \$30 cash or a check payable to SCS-OEL in an envelope with your child's name written on it.

| WEDNESDAY   | FRIDAY                 |
|---|------------------------|
|   | 3/21 – Pizza and Snack |
| 3/26 – Grilled Cheese and Chicken<br>Noodle Soup Workers: Sarah Moore,<br>Diana Ferraro, Dayana Serrano,<br>Marlene Fendelander                                 | 3/28 – Pizza and Snack |
| 4/2 – French Toast and Sausage<br>Workers: Donelle DeCouto, Annette<br>Gebauer, Diana Ferraro<br>Need 1 More Volunteer by this Friday in<br>Order to Have Lunch | 4/4 – Pizza and Snack  |

**VOLUNTEERS URGENTLY NEEDED!** We need additional volunteers for many upcoming lunches. If we do not have enough workers signed up by the Friday before any given week, **lunch will be cancelled (2)**. **HOT LUNCH SCHEDULE 2024-2025 - Google Sheets** 

#### THANK YOU!

All praise, honor, glory and thanks be to our God for how He blessed us immensely at our recent Baked Ziti Dinner! Mr. Mihalik and I (Frank Dollbaum) would like to sincerely thank everyone with all of our hearts for their help, hard work, prayers and participation. We were blessed by everyone who helped and who attended! Thank you, Father God, thank you parents, students, teachers, family members, church family members and everyone who came out! It was a great day and wonderful time of fellowship and food with our SCS community and the community at large! Everyone was such a big help we really cannot thank you enough for all that you did! it was a great day! Praise the Lord! Thank you again and God bless you all!

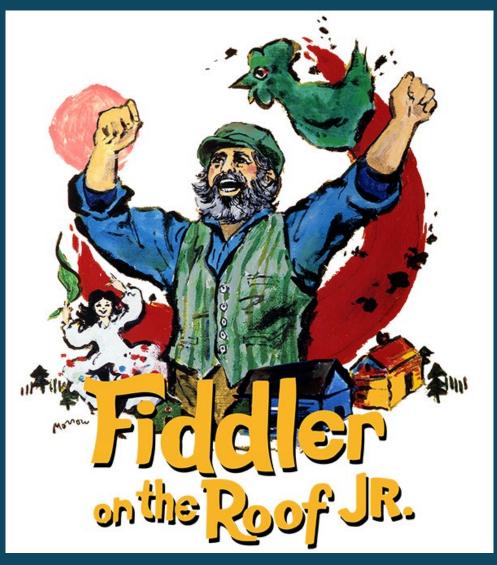
#### **REQUESTED ANNOUNCEMENTS**

#### VERITAS ANNUAL BANQUET

Veritas Christian Academy is having their annual banquet on Wednesday, March 26 at 6 pm. The banquet will be held at the Sparta Church which is located at 385 Houses Corner Road in Sparta. RSVP to 973-579-6333 or vcaoffice@veritasnj.org.

# The Junior High Classes of Sussex Christian School

Proudly Present



Based on Sholem Aleichem stories by special permission of Arnold Perl

Book by Joseph Stein Music by Jerry Bock Lyrics by Sheldon Harnick

Produced on the New York Stage by Harold Prince Original New York Stage Production Directed and Choreographed by **Jerome Robbins** 

# Friday, April 4, 2025 at 7 pm Saturday, April 5, 2025 at 2 pm

### FREE Admission, but a good will offering will be taken to support the Drama program.

*Fiddler on the Roof Jr.* is presented through special arrangement with and all authorized performance materials are also supplied by Music Theatre International, New York, NY (212) 541-4684 www.MTIShows.com

Sussex Christian School is located at 51 Unionville Avenue, Sussex, NJ

## SUSSEX CHRISTIAN SCHOOL TRIP ORDER FORM

| Name:                 |                 |            | TRIP Account #:              |
|-----------------------|-----------------|------------|------------------------------|
| Daytime Phone #:      |                 |            |                              |
| Send Order Home with: |                 |            | Teacher:                     |
| Order Total: \$       | Paid Via: "Cash | "Check : # | (Checks payable to SCS-TRIP) |

TRIP Representatives are available on Monday mornings in the library. Cash and Carry Cards are available on a first-come, first-served basis and will be sent home that day. Special orders will be available before the following Monday.

#### CASH AND CARRY CARDS CARDS

| Name               | Value | Qty | Name            | Value | Qty | Name             | Value | Qty |
|--------------------|-------|-----|-----------------|-------|-----|------------------|-------|-----|
| 76 Gas             | \$25  |     | Gap/Old Navy    | \$25  |     |                  | \$10  |     |
|                    | \$100 |     | Gap/Old Navy    | \$100 |     | Shop Rite        | \$25  |     |
| AC Moore           | \$25  |     |                 | \$25  |     |                  | \$100 |     |
|                    | \$25  |     | Home Depot      | \$100 |     | Chanalan         | \$25  |     |
| Acme               | \$100 |     |                 | \$15  |     | Staples          | \$100 |     |
| Amazon             | \$25  |     | iTunes          | \$25  |     | Chardensel       | \$10  |     |
|                    | \$100 |     |                 | \$10  |     | Starbucks        | \$25  |     |
| Applebee's         | \$25  |     | Kohl's          | \$50  |     |                  | \$25  |     |
|                    | \$50  |     |                 | \$100 |     | Stop and<br>Shop | \$50  |     |
| Bed, Bath & Beyond | \$25  |     |                 | \$25  |     | 3100             | \$100 |     |
|                    | \$100 |     | Land's End      | \$100 |     | Subway           | \$10  |     |
| Burger King        | \$10  |     |                 | \$25  |     | Sussex Meat      | \$25  |     |
| Clove Brook Market | \$10  |     | Lowe's          | \$100 |     | Packing          | \$50  |     |
|                    | \$25  |     | Marshall's/TJ   | \$25  |     | -                | \$25  |     |
| Dairy Queen        | \$10  |     | Max             | \$100 |     | Target           | \$100 |     |
|                    | \$10  |     | Olive Garden    | \$25  |     |                  | \$25  |     |
| Dunkin' Donuts     | \$25  |     | Panera Bread    | \$25  |     | Wal-Mart         | \$100 |     |
| Exxon/Mobil        | \$50  |     | Quick Chek      | \$25  |     |                  | \$250 |     |
|                    | \$25  |     | Red Lobster     | \$25  |     | Wendy's          | \$10  |     |
| Farmside Supply    | \$50  |     | Rite Aid        | \$25  |     | Weis             | \$25  |     |
|                    | \$100 |     |                 | \$25  |     |                  | \$100 |     |
| Foundational H & F |       |     | Shear Intensity | \$50  |     | VISA             | \$50  |     |
| Gulf Gasoline      | \$25  |     | Shell Gas       | \$25  |     |                  | \$100 |     |
|                    |       |     |                 |       | ·   |                  |       |     |

#### Special Order Cards

| Name | Value | Qty | Name | Value | Qty |
|------|-------|-----|------|-------|-----|
|      |       |     |      |       |     |
|      |       |     |      |       |     |
|      |       |     |      |       |     |
|      |       |     |      |       |     |
|      |       |     |      |       |     |